



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE


A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATHFINDER GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631281
3	SCHOOL CODE (IF APPLICABLE)	21272
4	COMPLETE ADDRESS WITH PIN CODE	PATHFINDER GLOBAL SCHOOL , RAMPURA GILL KALAN ROAD, RAMPURA PHUL , DISTT. BATHINDA ( PUNJAB) 151103
5	PRINCIPAL NAME & QUALIFICATION:	MRS. ISHU RANI M.A,M.EDU, M.A (PSCHOCOLGY)
6	SCHOOL EMAIL ID	21272@CBSESHIKSHA.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	93107-00009

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES AND 2026-27 APPLIED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES AND 2026-27 APPLIED

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Principal  
Pathfinder Global School  
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	YES

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	YES

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	46	43	93.78	
2	2022-23	46	43	93.78	
3	2023-24	47	45	95.74	
4	2024-25	77	57	74.03	
5	2025-26	61	RESULT AWAITED	RESULT AWAITED	RESULT AWAITED

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	5	4	80	
2	2024-25	11	7	63.64	
3	2025-26	10	RESULT AWAITED	RESULT AWAITED	RESULT AWAITED

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*[Signature]*  
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### TEACHING):

INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
PRINCIPAL	1	MRS. ISHU RANI ( MA EDU. MA (PSCY)
VICE PRINCIPAL	0	
HEADMISTRESS/HEADMASTER	0	
TOTAL NO. OF TEACHERS	48	<b>UPLOAD LIST/DETAILS YES</b>
▪ PGT	6	<a href="https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail">https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail</a>
▪ TGT	18	<a href="https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail">https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail</a>
▪ PRT	16	<a href="https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail">https://saras.cbse.gov.in/oasis/TeacherDetails/ViewStaffDetail</a>
5. TEACHERS SECTION RATIO	1:1.5	Per Section
6. DETAILS OF SPECIAL EDUCATOR	1	Mr. Abhishek Kumar
7. DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs. Sanika Gupta (Diploma )

### SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9094 SQR. MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	46.45 SQR.MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	55.74 SQR.MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	130.643 SQR.MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	16
7.	NO. OF BOYS TOILETS	16
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WMJhERLM144">https://youtu.be/WMJhERLM144</a>

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